

October 20, 2021

BLOOMINGDALE BOARD OF EDUCATION  
Walter T. Bergen School  
225 Glenwild Avenue  
Bloomingtondale, New Jersey 07403

**October 20, 2020 – ADDENDUM**

6:00 PM – Executive Session

7:00 PM – Regular Meeting

Zoom Meeting

Meeting ID: 927 4677 5731

Passcode: FA107b

**B. COMMITTEE ON CURRICULUM, INSTRUCTION AND TECHNOLOGY**  
**(Carol Marcus, Chairperson, L. Grecco, J. Schalago)**

- B7.** Upon the recommendation of the Superintendent of Schools, the Board of Education approves, the submission of the School Self-Assessment for Determining Grades under the ABBR 2019-20 school year to the New Jersey Department of Education.
- B8.** Upon the recommendation of the Superintendent of Schools, the Board of Education approves, the Walter T. Bergen Single-Session Day Bell Schedule.

Walter T. Bergen  
Single-Session Day Bell Schedule

| PERIOD | START   | END     |
|--------|---------|---------|
| 1      | 8:40am  | 9:41am  |
| 2      | 9:46am  | 10:46am |
| 3      | 10:51AM | 11:51AM |
| 4      | 11:56am | 12:57pm |

- 4 hours of teacher-student contact time.
- Four periods per day.
- 60 minutes of instruction per period.
- 5 minutes of passing time between periods.
- One additional minute added to the first and last periods of the day to account for transitioning from arrival and to dismissal.

- Single-Session Days will be scheduled according to the master calendar as odd-even days.
- The first regular in-person Single-Session Day (non-COVID) will be an Odd Day (periods 1, 3, 5, 7). The next will be an Even Day (2, 4, 6, 8). The rotation will continue to ensure equity of instructional time for all periods.

**Motions B7-B8: Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_**  
**Roll call**

|         |                     |                     |                  |                   |                   |                  |                  |                   |                    |
|---------|---------------------|---------------------|------------------|-------------------|-------------------|------------------|------------------|-------------------|--------------------|
|         | <b>R. Bloodgood</b> | <b>C. Caraballo</b> | <b>L. Grecco</b> | <b>C. Gurbisz</b> | <b>T. Kroncke</b> | <b>C. Marcus</b> | <b>J. Pituch</b> | <b>E. Santana</b> | <b>J. Schalago</b> |
| Yes     |                     |                     |                  |                   |                   |                  |                  |                   |                    |
| No      |                     |                     |                  |                   |                   |                  |                  |                   |                    |
| Abstain |                     |                     |                  |                   |                   |                  |                  |                   |                    |

**C. COMMITTEE ON FINANCE, PHYSICAL PLANT AND TRANSPORTATION**  
**(R. Bloodgood, C. Gurbisz, L. Grecco.)**

**C13.** Upon the recommendation of the Superintendent, the Board of Education approves, the following contracts:

| <b>Route #</b> | <b>School (s)</b>           | <b>Contractor</b>         | <b>#of Students</b> | <b>Estimated Cost Per Route (Inc. Surcharge)</b> | <b>Dates</b>          |
|----------------|-----------------------------|---------------------------|---------------------|--|-----------------------|
| Q1024          | New Beginnings<br>Fairfield | Jersey Kid Transportation | 1                   | \$3,300 +<br>\$99.00<br>Surcharge                | 10/8/20 –<br>10/30/20 |
| Q1025          | 360 Academy                 | Jersey Kid Transportaton  | 1                   | \$1,840 +<br>\$55.20<br>Surcharge                | 10/8/20-<br>10/30/20  |

**C14.** Upon the recommendation of the Superintendent, the Board of Education approves, the disposal of the following obsolete textbooks:

| <b>Textbook</b>        | <b># of copies</b> | <b>ISBN #</b> | <b>Publisher</b>                    |
|------------------------|--------------------|---------------|-------------------------------------|
| Language for Daily Use | 43                 | 0-15-317008-5 | Harcourt, Brace,<br>Jovanovich 1983 |
| Language for Daily Use | 48                 | 015-317009-3  | Harcourt, Brace,<br>Jovanovich 1983 |
| Language for Meaning   | 58                 | 0-395-25427-2 | Houghton Mifflin 1978               |

**C15.** Upon the recommendation of the Finance committee, the Board of Education approves, effective as soon as permitted by the NJ Division of Pensions and Benefits, that all eligible district employees are to be enrolled in the SEHBP for medical and

